

## Dickson County Schools Administrative Procedures Manual

Field Trip Procedure

Board policy cross reference: 3.4020, 4.3020

Number: 1.9500

Contract cross reference:

Created/edited: 17 August 2010

### PARENTAL PERMISSION FOR FIELD TRIP DICKSON COUNTY BOARD OF EDUCATION

\_\_\_\_\_ has my permission to make an off-campus field trip with  
(Name of student)

\_\_\_\_\_ to \_\_\_\_\_  
(Destination)

that students will depart \_\_\_\_\_ at \_\_\_\_\_ on \_\_\_\_\_  
(Name of school, etc.) (Time) (Date)

and will return at \_\_\_\_\_ on \_\_\_\_\_; that they will travel by \_\_\_\_\_  
(Time) (Date) (Vehicle)

accompanied by \_\_\_\_\_ chaperones; and that the personal expense of each student is \_\_\_\_\_  
(Number) (Amount)

Does your child have any known food allergies? Yes\_\_\_ No\_\_\_

If so, explain \_\_\_\_\_

\_\_\_\_\_  
Signature of Parent

\_\_\_\_\_  
Date

**TO BE COMPLETED BY SCHOOL PRIOR TO SIGNATURE OF PARENT**