



Dickson County Board of Education
Danny L. Weeks, Ed. D., Director of Schools
Agenda
July 22, 2021

6:30 Presentation of ESSER Funding Dr. Mary Collins

- 1. Call to Order**
 - a. Moment of Silence**
 - b. Pledge of Allegiance**
 - c. Approval of Agenda**
 - d. Approval of Minutes from Previous Meeting**

- 2. Recognitions –**
 - a. Staff Recognition**

- 3. Staff Reports / Recommendations**

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| a. CTE Building Approval | Item 3.a.i |
| b. Finance | |
| i. Monthly Reports | Handout |
| c. Maintenance | |
| i. Monthly Report | E-mailed |
| ii. Bid approval | Item 3.c.ii |
| d. Technology | |
| i. Bid Approval | Item 3.d.i |
| e. Human Resources | |
| i. Monthly Report | Item 3.e.i |
| ii. Annual Report | Item 3.e.ii |
| f. School Nutrition | |
| g. Transportation | |
| i. Annual Report | Item 3.g.i |
| ii. Approval of Surplus Property List | Item 3.g.ii |
| h. Student Services | |
| i. Special Permissions | |
| ii. Annual Report of the DHA | Item 3.h.ii |

- 4. Administration**

- 5. Director of Schools' Report**

- 6. Communications**

- 7. Comments by Board Members**

- 8. Adjourn**