



Dickson County Board of Education
Christie Southerland, Director of Schools

Agenda
May 23, 2024

- 1. Call to Order**
 - a. Moment of Silence
 - b. Pledge of Allegiance
 - c. Approval of Agenda
 - d. Approval of Minutes from Previous Meetings
 - e. Public Comment on Actionable Items
- 2. Recognitions**
 - a. Staff & School Recognitions
 - b. Student Board Representatives
- 3. Staff Reports / Recommendations**
 - a. Curriculum & Instruction**
 - i. MOU Lipscomb University – exhibit 3.a.i
 - ii. Distance Learning Academy – exhibit 3.a.ii
 - b. Finance**
 - i. Monthly Financial Report for All Funds – exhibit 3.b.i
 - ii. Contract for Substitutes – exhibit 3.b.ii
 - iii. FY25 Budget Approval for 141, 142 & 143 Funds (handout)
 - iiii. School Nutrition Matrix (handout)
 - iiiii. Approval of Budget Amendments for All Funds (handout)
 - c. Maintenance**
 - i. Approval of Dickson Middle Scoreboard – exhibit 3.c.i
 - ii. Approval of Charlotte Elementary School Water Heater Replacement –exhibit 3.c.ii
 - d. Technology**
 - i. Approval of Student Data Privacy Consortium Resource Registry – exhibit 3.d.i
 - e. Human Resources**
 - i. Human Resources Report May 2024 - exhibit 3.e.i
 - f. School Nutrition**
 - g. Transportation**
 - h. Student Services**
 - i. Field Trips – exhibit 3.h.i
- 4. Administration**
- 5. Directors Report**
 - i. Elementary Division and Secondary Division Discipline Plan– exhibit 5.a.i
 - ii. Board Meeting & Planning Session Dates 2024-2025 – exhibit 5.a.ii
 - iii. United Way Tutoring At a Glance Data– exhibit 5.a.iii
 - iiii. District Child Care Facilities
 - iiiii. General Comments
- 6. Comments by D.C.E.A.-**
- 7. Comments by Board Members**
- 8. Adjourn**

Kirk Vandivort (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)
Phillip Chadwick (4) ~ Joe Underwood (5) ~ Aaron Parker (6)

EVERY STUDENT ~ EVERY DAY